

**EPA's Local Government Advisory Committee Meeting**  
**July 27-29, 2016**

**Wednesday, July 27, 2016**

EPA East Building, Conference room 1153  
1201 Constitution Ave, NW  
Washington, DC 20460

**Meeting Agenda**

**1:30 p.m. – 5:00 p.m.**

**1:30 p.m. - 2:15 p.m.**

**Local Government Advisory Committee Welcome and Call to Order**

- Mayor Bob Dixson, *Chairman*
- Councilor Jill Duson, *Vice-Chairwoman*

**EPA Welcome and Opening Remarks**

- Mark Rupp, *Deputy Associate Administrator, Intergovernmental Relations, EPA's Office of Congressional and Intergovernmental Relations*
- Nichole Distefano, *Associate Administrator, EPA's Office of Congressional and Intergovernmental and Intergovernmental Relations (OCIR)*

**2:15 p.m. - 2:30 p.m.**

**Break**

**2:30 p.m. - 2:45 p.m.**

**Public Comments**

**2:45 p.m. - 4:30 p.m.**

**EPA Assistant Administrator Panel**

- Jane Nishida, *Principal Deputy Assistant Administrator Office of International and Tribal Affairs*
- Janet McCabe, *Acting Assistant Administrator Office of Air and Radiation*
- Dr. Ellen Gilinsky, *Ph.D., Senior Policy Advisor Office of Water*
- Jim Jones, *Assistant Administrator Office of Chemical Safety and Pollution Prevention*
- Shari Wilson, *Deputy Assistant Administrator Office of Enforcement and Compliance Assurance*
- David Bloom, *Deputy Chief Financial Officer Office of the Chief Financial Officer*
- Mathy Stanislaus, *Assistant Administrator*

*Office of Land and Emergency Management*

4:30 p.m.-5:00 p.m.                      **Remarks of Stan Meiburg,  
Acting Deputy Administrator**

5:00 p.m.                                      **Recess**

**Thursday, July 28**

EPA East Building, Conference room 1153  
1201 Constitution Ave, NW

**Small Community Advisory Subcommittee (SCAS)**

**Meeting Agenda**

**8:00 a.m. – 10:00 a.m.**

**8:00 a.m. – 8:30 a.m.**                      **Coffee and Morning Snacks**

**8:30 a.m.**                                      **Introduction/Welcome/Call to Order**

- Commissioner Robert Cope, *Chairman*
- Mayor Johnny DuPree, Ph.D., *Vice-Chairman*

**8:35a.m. - 8:40 a.m.**                      **Review of June 20th SCAS Meeting**

- Commissioner Robert Cope, *Chairman*

**8:40 a.m. - 8:45 a.m.**                      **EPA Updates**

- Mark Rupp, *Deputy Associate Administrator, EPA's Office of Intergovernmental Relations*

**8:45 a.m. – 9:00 a.m.**                      **Agriculture Updates**

- Ron Carleton, *Counselor to the EPA Administrator for Agricultural Policy*

**9:00 a.m. - 9:30 a.m.**                      **Drinking Water and Small Systems**

- Maria Lopez-Carbo, *Office of Groundwater and Drinking Water*

**9:30 a.m. - 9:40 a.m.**                      **Public Comments**

**9:40 a.m. - 9:50 a.m.**                      **SCAS Review of Draft Letters of Recommendation**

*Drinking Water Letter*

*ACTION: Review and Approval*

*Communication Letter*

*ACTION: Review and Approval  
Hydraulic Fracturing Letter  
ACTION: Review and Approval  
Risk Management Program Rule Letter  
ACTION: Review and Approval*

**9:50 a.m. – 10:00 a.m.**

**Wrap Up/Next Steps**

- *Commissioner Robert Cope, Chairman*

**10:00 a.m.**

**SCAS Adjournment**

**EPA's Local Government Advisory Committee Meeting**

**Thursday, July 28, 2016**

EPA East Building, Conference room 1153  
1201 Constitution Ave, NW

**Meeting Agenda**

**10:15 a.m. – 6:00 p.m.**

**10:15 a.m. - 10:30 a.m.**

**Local Government Advisory Committee Call to Order**

- **Mayor Bob Dixson, *Chairman***

**10:30 a.m. - 11:30 a.m.**

**Air, Climate and Energy (ACE)**

- *Commissioner Carolyn Peterson, **Chairwoman***

10:30 a.m. - 10:35 a.m.

Welcome and Introductions

10:35 a.m. - 11:00 a.m.

Office of Air and Radiation (OAR) Update

- *Beverly Banister, **Senior Policy Advisor***

11:00 a.m. - 11:28 a.m.

Climate Adaptation

- *Dr. Joel Scheraga, Ph. D., **Senior Advisor for Climate Adaptation, Office of Policy***

11:28 a.m. - 11:30 a.m.

Wrap-up and Next Steps

**11:30 a.m. - 1:30 p.m.**

**Working Lunch: Local Government Forum with National Intergovernmental Organization**

*Clean and Safe Drinking Water: Governments Working Together*

- *Facilitator: **Mark Rupp***

Mayor Kautz, *Report out of the U.S. Conference of Mayors' Water Council meeting*  
Judy Sheahan, *U.S. Conference of Mayors (USCM)*  
Carolyn Berndt, *National League of Cities (NLC)*  
Kristen Hildreth, *National Conference of State Legislatures (NCSL)*  
Julie Ufner, *National Association of Counties (NACo)*  
Carolyn Hanson, *Environmental Council of the States (ECOS)*  
Calondra Tibbs, *National Association of County & City Health Officials (NACCHO)*  
Jim Taft, *Association of State Drinking Water Administrators (ADSWA)*  
Peter Grevatt, *EPA's Office of Ground Water and Drinking Water (OGWDW)*

**1:30 p.m. - 2:30 p.m.**

**EPA Regional Administrator Panel** (*Invited-via video-conference*)

**2:30 p.m. - 3:30 p.m.**

**Protecting America's Waters**

- Ms. Susan Hann, Chairwoman
- Mayor Elizabeth Kautz, Vice-chair

2:30 p.m.-2:40 p.m.

Call to Order/Welcome

Report Out of the Local Government Forum

- Mayor Elizabeth Kautz

2:40 p.m.-3:10 p.m.

LGAC Drinking Water Charge

- Peter Grevatt, *Director, Office of Groundwater and Drinking Water*

3:10 p.m.-3:28 p.m.

Workgroup Discussion of Charge

3:28 p.m.-3:30 p.m.

Wrap Up/Next Steps

**3:30 p.m. - 4:30 p.m.**

**Environmental Justice (EJ) Workgroup**

- Dr. Hector Gonzalez, *Chairman*
- Mayor Jacqueline Goodall, *Vice-Chair*

3:30 p.m.-3:35 p.m.

Call to Order/Welcome

3:35 p.m.-4:10 p.m.

Plan EJ 2020

	<ul style="list-style-type: none"> <li>▪ Charles Lee, <i>Deputy Associate Assistant Administrator for Environmental Justice, Office of Enforcement and Compliance Assurance</i></li> </ul>
4:10 p.m.-4:25 p.m.	<p>EJ Screen</p> <ul style="list-style-type: none"> <li>▪ Kevin Olp, <i>Director of Communications, Office of Environmental Justice</i></li> <li>▪ Charles Lee, <i>Deputy Associate Assistant Administrator for Environmental Justice, Office of Enforcement and Compliance Assurance</i></li> </ul>
4:25 p.m.- 4:30 p.m.	Wrap Up/Next Steps
<b>4:30 p.m. - 5:30 p.m.</b>	<p><b>Cleaning Up Our Communities (CUOC)</b></p> <ul style="list-style-type: none"> <li>▪ Councilor Jill Duson, <i>Chairwoman</i></li> </ul>
4:30 p.m.-4:35 p.m.	Call to Order/Welcome
4:35 p.m.-5:00 p.m.	<p>Overview of the Frank R. Lautenberg Chemical Safety for the 21<sup>st</sup> Century Act</p> <ul style="list-style-type: none"> <li>▪ Jeff Morris, <i>Deputy Director for Programs, Office of Pollution Prevention and Toxics</i></li> </ul>
5:00 p.m.-5:28 p.m.	<p>Brownfield Clean-Up: Building a Preference and Priority Strategy</p> <ul style="list-style-type: none"> <li>▪ Charlie Bartsch, <i>Senior Advisor for Economic Development, Office of Land and Emergency Management (OLEM)</i></li> </ul>
5:28 p.m.-5:30 p.m.	Wrap Up/Next Steps
<b>5:30 p.m. - 6:00 p.m.</b>	<p><b>Executive Work Session</b></p> <ul style="list-style-type: none"> <li>▪ Mayor Bob Dixon, <i>Chairman, LGAC</i></li> </ul>
<b>6:00 p.m.</b>	<b>Recess</b>

**Friday, July 29**

EPA East Building, Conference room 1153  
1201 Constitution Ave, NW

**Meeting Agenda**

**8:30 a.m. – 12:00 p.m.**

**8:30 a.m.**

**Local Government Advisory Committee Call to Order**

- Mayor Bob Dixson, *Chairman, LGAC*

**8:30 a.m. - 9:30 a.m.**

**Subcommittee and Workgroup Report Out's**

*Small Community Advisory Subcommittee (SCAS)*  
*Air, Climate and Energy (ACE)*  
*Cleaning Up Our Communities (CUOC)*  
*Environmental Justice (EJ)*  
*Protecting America's Waters*

**9:30 a.m. – 10:45 a.m.**

**LGAC Business Meeting**

- Mayor Bob Dixson, *Chairman, LGAC*

*Communication Letter*

*ACTION: Review and Approval*

*Hydraulic Fracturing Letter*

*ACTION: Review and Approval*

*Drinking Water Letter*

*ACTION: Review and Approval*

*Draft Drinking Water Charge*

*ACTION: Review and Approval*

*Risk Management Program Rule Letter*

*ACTION: Review and Approval*

*LGAC Workgroup Assignments*

*LGAC Meeting Summary-December 11, 2015*

**10:45 a.m. – 11:00 a.m.**

**Break**

**11:00 a.m. – 11:30 a.m.**

**EPA Administrator's Address to the LGAC**

- The Honorable Gina McCarthy, *Administrator*

**11:30 a.m. – 11:45 a.m.**

**Break**

**11:45 a.m. - 12:00 p.m.**

**Concluding Remarks and Next Steps**

- Mark Rupp, *Deputy Associate Administrator, OCIR's Intergovernmental Relations*

**12:00 p.m.**

**LGAC Adjournment**

- Mayor Bob Dixon, *Chairman, LGAC*